



## Carantha Samples Sanders

September 23, 2017

Mrs. Carantha Samples Sanders, age 78, of Auburn, GA passed away on Saturday, September 23, 2017. She was preceded in death by her husband of fifty-six years, Leon J. Sanders; parents, Benoy and Mollie Samples; and seven brothers and sisters. She is survived by her daughters, Jackie Harness, Auburn, GA, Deliah Sanders, Auburn, GA and Ceresa Massie, Auburn, GA; son and daughter-in-law, Rickey James and Barbara Sanders, Buford, GA; six grandchildren; ten great grandchildren; nine great great-grandchildren; sister and brother-in-law, Marie and Clinton Green, Norcross, GA; sister-in-law, Carol Samples, Buford, GA; brother and sister-in-law, Jimmy and Brenda Samples, Buford, GA; and several nieces, nephews and cousins. Mrs. Sanders was born April 23, 1939 in Cumming, GA. She was a homemaker and co-owner of Sanders Lawn Care. She was a member of Mt. Calvary Baptist Church in Flowery Branch, GA. Funeral services will be held on Tuesday, September 26, 2017 at 2:00 p.m. in the Chapel of Flanigan Funeral Home with Rev. Charles Shadburn and Rev. Joel Shadburn officiating. Interment will follow at Shoal Creek Baptist Church Cemetery in Buford, GA. The family will receive friends at the funeral home on Sunday, September 24, 2017 from 5:00 p.m. until 8:00 p.m. and on Monday, September 25, 2017 from 11:00 a.m. until 8:00 p.m.

# Comments

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“ We know that Daddy thought a lot of your father and mother. We just wanted you to know that we are thinking of you during this time.

**The Reeves Daniel Family** - September 26, 2017 at 12:00 AM

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“ I am truly sorry for your loss. I hope you are able to find comfort from God's word the Bible at Revelation 21:4.

**S. Richmond** - September 25, 2017 at 12:00 AM

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“ Your loved one was a good person so the pain must be big. God love's you and your loved one. This shows how caring God is.

"The righteous and the unrighteous." The apostle Paul said to a group of Jews who also entertained the hope of a resurrection that "there is going to be a resurrection of both the righteous and the unrighteous."-Ac 24:15.

Then the Bible calls faithful men of old such as Abraham righteous. (Ge 15:6; Jas 2:21) Many of these men are listed at Hebrews chapter 11, and of them the writer says: "And yet all these, although they had witness borne to them through their faith, did not get the fulfillment of the promise, as God foresaw something better for us [spirit-begotten, anointed Christians like Paul], in order that they might not be made perfect apart from us." (Heb 11:39, 40)

there are many "unrighteous" persons buried in Sheol (Hades), mankind's common grave, or in "the sea," watery graves. The judgment of these along with "the righteous" resurrected on earth is described in Revelation 20:12, 13: "And I saw the dead, the great and the small, standing before the throne, and scrolls were opened. But another scroll was opened; it is the scroll of life. And the dead were judged out of those things written in the scrolls according to their deeds. And the sea gave up those dead in it, and death and Hades gave up those dead in them, and they were judged individually according to their deeds."

Time of the earthly resurrection. (Ps 37:11,29) We note that this judgment is placed in the Bible in the account of events occurring during Christ's Thousand Year Reign with his associate kings and priests. These, the apostle Paul said, "will judge the world." (1Co 6:2) "The great and the small," persons from all walks of life, will be there, to be judged impartially. They are "judged out of those things written in the scrolls" that will be opened then. This could not mean the record of their past lives nor a set of rules that judges them on the basis of their past lives. For since "the wages sin pays is death," these by their death have received the wages of their sin in the past. (Ro 6:7, 23)

Now they are resurrected that they might demonstrate their attitude toward God and whether they wish to take hold of the ransom sacrifice of Jesus Christ that was given for all. (Mt 20:28; Joh 3:16) Though their past sins are not accounted to them, they need the ransom to lift them up to perfection. They must make their minds over from their former way of life and thought in harmony with God's will and regulations for the earth and its population. Accordingly, "the scrolls" evidently set forth the will and law of God for them during that Judgment Day, their faith and their obedience to these things being the basis for judgment and for writing their names indelibly, at last, into "the scroll of life." They will live forever here on earth. (Ps 37:11,29) Would you and the family like to get more comfort? Here's my email [wanttohelponesthataresad@gmail.com](mailto:wanttohelponesthataresad@gmail.com) and my text 919-561-8472 so you and the family can get more comfort.



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Prayers and thoughts with the family

Pamela Dollar Kee Pavlov

Pamela Dollar Pavlov - September 24, 2017 at 12:00 AM

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